The philosophical analysis of technology and its relation to cyberspace
Mohammad reza sarmadi, Parastoo Mesbahi Jamshid, Mehran Farajolahi, Mohammad mirdamadi, Zohre esmaili

ABSTRACT
Technology is a widespread and vital event in the present time. The digital form of it and the telecommunications sector, which has been accompanied by the transformation of social structures, has transformed, has changed the daily lifemore than the biological arenas and the ecology. The essence of technology is not neutral to be passive in the face of human affairs such as culture, but between technology and the production of thought has always been a two-way relationship. Technology has its own knowledge and is related to the philosophical infrastructure of time and it changes with them. This type of knowledge is based on performance and does not have a metaphysical nature. One of the technological events is the realization of a cybernetic space that is closest to the nature of technology. The purpose of this research is the philosophical analysis of technology and to find its relation with Cyberspace and it is done analytically. This proportion is due to the technological nature of cyberspace, the new human habitat in the form of transhumanism and the desire to circulate information rhizome, multidimensional and decentralized. The technological object dominate and its dominance in cyberspace has led to a reduction in responsibility, a conflict with the category of meaning, excellence, and moral encounters. The type of research is Practical and The method of doing that is analytical-documentary.

Conclusions
The results of this study indicate that philosophical analysis of technology affects on determining the efficiency or inefficiency of technological activities Which originated from thought and contemplation in its essence and nature.
What takes an object to a technological level is structure and rationality in it which is also faced with biological necessities and it produces new needs for mankind and moves in a dialectical process in order that discover himself. Investigating the relationship between thought and technology shows that Gestalt attitude to technology is related to the relationship between man and technology: Special knowledge of technology by relying on the concept of postmodern knowledge explains this relationship. This knowledge is present in cyberspace in the form of dual layer faces and network development. Man as creator and User of time technology, which encounters with it From a non-technological standpoint, encountered with challenges in the field of morality, meaning, exaltation and the type and extent of responsibility and understanding the true proportions of your body. Cyberspace reveals nature of technology as well and it is a place for the confluence of the technological and social affairs.

Human abundant interconnectedness with technology represents the domination of the technical object: The postmodern man who is influenced by this dominance enjoys Cybernetics imaginative structures And due to fanning, extreme life in cyberspace and anagement of the physical incarnation has suffered narcissus illusion. He grows up in the mind the dream of moving from his biological boundaries to an unknown world and discovering it. Cypher user is involved with levels of control, miniaturization, and physical and mental abstraction and as much as the amount of automation of objects around the area is greater, human responsibility for the elements of the Real world is decreased and he Will be able to experience more varied forms of Living in cyberspace.